

## Bear Mountain Recreation and Park District A Special District REGULAR MEETING OF THE BOARD OF DIRECTORS Thursday, November 21, 2019 David Head Building

10300 San Diego Street Lamont, California 93241 (www.bearmtnprk.com) AGENDA

1. **REGULAR SESSION:** Regular Session to Begin at 6:30 p.m. at David Head Center, Senior Center.

## 2. CALL TO ORDER AND ROLL CALL:

Chairman Perez Vice Chairman Horton	Director Rodriguez Director Villanueva Director Jimenez
District Manager Cervantes	Mr. Zamora, Maintenance Supervisor
Legal Counsel Hodges	Other Staff:

<u>Adjustments to Agenda</u>: Government Code §54954.5(b)(2) provides "upon a determination by two thirds vote of the members of the legislative body present at the meeting, or if less than two thirds of the members are present, a unanimous vote of those member present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted as specified in subdivision (a).

## 3. FLAG SALUTE

## 4. APPROVE AGENDA AS TO FORM

## 5. PRESENTATIONS

5.1 Baseball Fields- Alex Garza

#### 6. PUBLIC COMMENTS

Anyone wishing to address the Board on any matter not on the agenda may do so now. All person(s) wishing to speak on an item on the agenda may do so at the time the Board considers that item. When speaking please tell the Directors your name. There is a three (3) minute limit per speaker on public comments.

Willful disruption of any of the meetings of the Board of Directors shall not be permitted. If the Chairman finds that there is in fact willful disruption of any meeting of the Board, he/she may order the disrupting

parties out of the room and subsequently conduct the Board's business without them present. Such persons will be barred from further audience before the Board unless permission to continue is granted by a majority vote of the Board.

## 7. ORAL COMMUNICATIONS

## 8. WRITTEN COMMUNICATIONS

## 9. CONSENT AGENDA

Items are considered routine, non-controversial and generally approved in a single motion. A board member may request to have an item removed from the consent calendar for discussion or to be deferred. (May include Minutes, Financials, Resolutions, and Policy & Procedure matters).

- 9.1 Minutes
- **9.2** Pre-signed Vouchers
- **9.3** List of Bills

# 10. DEPARTMENT REPORTS:

- General Manager Report:
- **10.1** Maintenance- Update
- **10.2** Recreation-Update
- **10.3** District Manager-Update

#### **11. CALENDAR OF EVENTS:**

- **11.1** Committee Meetings Update
- 11.2 Events Schedule for David Head Center
- **11.3** Events Senior Center

## **12. DISTRICT BOARD MATTERS:**

#### 12.1 Sponsor Facility on December 19, 2019

**Discussion:** Sponsor Facility on December 19, 2019 for the Toys for Tots give away toys distributed by the Lamont Weedpatch Family Resource Center/Lamont School District.

Potential Action: Approve sponsoring the facility on December 19, 2019.

## 12.2 Five Year Plan

**Discussion:** Future baseball field lighting.

12.3 Emergency Preparedness & School Safety for the Kern High School District Discussion: Emergency Preparedness & School Safety for the Kern High School District - potential Memorandum of Understanding between Kern High School District and Bear Mountain Recreation and Parks District regarding reunification site in case of emergency evacuations **Potential Action:** Approve working with Kern High School District to draft a memorandum of understanding whereby Bear Mountain Recreation and Parks District acts as the reunification site for Arvin High School students to be reunited with their parents in case of an emergency and Arvin High needed to be evacuated

## 12.4 Fall Festival

**Discussion:** Update on the outcome of the Fall Festival.

## 12.5 Bear Mountain Recreation Resource Fair

**Discussion:** To have a resource fair at Weedpatch Park in February 2020. To provide information for the community. Also partnering with Lamont Chamber of Commerce for CAPK to give out boxes of food to the community.

Potential Action: Approve resource fair

#### **13 FINANCIAL REPORTS:**

- **13.1** Review of District's Financial Accounts Action
- **13.2** QuickBooks Reports Aged payables, balance sheet, profit and loss

#### 14 DISTRICT CLOSED SESSION:

14.1 Public Employee Performance Evaluation (§ 54957) – Title: General Manager

#### **15 DIRECTORS TIME:**

A Director on their own initiative or in response to questions posed by the public, a member of a legislative body or its staff may ask a question for clarification or make a brief announcement or make a brief report on his or her own activities. [A] member may provide reference to staff or other resources for factual information request staff to report back to the body at subsequent meeting concerning any matter or take action to direct staff to place a matter of business on a further agenda.

## **16 ADJOURNMENT**

Any person with a disability who requires accommodations in order to participate in the meeting should telephone Lorena Cervantes 661-845-0757, at least 48 hours prior to the meeting in order to make a request for a disability-related modification or accommodation

**DECLARATION OF POSTINGS:** I declare under penalty of perjury, that I am employed by the Bear Mountain Parks and Recreation District and I Posted the foregoing agenda at the District office and website.

District Manager, Lorena Cervantes