

Bear Mountain Recreation and Park District A Special District REGULAR MEETING OF THE BOARD OF DIRECTORS

Thursday, February 16, 2023
David Head Building
10300 San Diego Street
Lamont, California 93241
(www.bearmtnprk.com)
AGENDA

1. REGULAR SESSION: Regular Session to Begin at 6:30 p.m. at David Head Center, Senior Center.

2. CALL TO ORDER AND ROLL CALL:

| Chairman PerezVice Chairman VillanuevaDirector Rodriguez | Director PimentelDirector Alonso |
|--|--|
| District Manager CervantesLegal Counsel Hodges | Mr. Zamora, Maintenance Supervisor Ms. Gonzalez, Recreation Coordinator |

Adjustments to Agenda: Government Code §54954.5(b)(2) provides "upon a determination by two thirds vote of the members of the legislative body present at the meeting, or if less than two thirds of the members are present, a unanimous vote of those member present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted as specified in subdivision (a).

3. FLAG SALUTE

4. APPROVE AGENDA AS TO FORM

5. PRESENTATIONS-

- 5.1 Eco Green Solutions- Jay Langer
- 5.2 SitelogiQ- Jessica Ritter

6. PUBLIC COMMENTS

Anyone wishing to address the Board on any matter not on the agenda may do so now. All person(s) wishing to speak on an item on the agenda may do so at the time the Board considers

that item. When speaking please tell the Directors your name. There is a three (3) minute limit per speaker on public comments.

Willful disruption of any of the meetings of the Board of Directors shall not be permitted. If the Chairman finds that there is in fact willful disruption of any meeting of the Board, he/she may order the disrupting parties out of the room and subsequently conduct the Board's business without them present. Such persons will be barred from further audience before the Board unless permission to continue is granted by a majority vote of the Board.

7. CONSENT AGENDA

Items are considered routine, non-controversial and generally approved in a single motion. A board member may request to have an item removed from the consent calendar for discussion or to be deferred. (May include Minutes, Financials, Resolutions, and Policy & Procedure matters).

- 7.1 Minutes
- **7.2** Pre-signed Vouchers
- **7.3** List of Bills
- **7.4** Review of District's Financial Accounts
- 7.5 QuickBooks Reports Aged payables, balance sheet, profit, and loss

8. DEPARTMENT REPORTS:

General Manager Report:

- 8.1 Maintenance Update
- **8.2** Recreation Update
- 8.3 District Manager Update
 - a) Written Communications
 - b) Oral Communications

9. CALENDAR OF EVENTS:

- 9.1 Committee Meetings Update
- 9.2 Events Schedule for David Head Center
- 9.3 Events Senior Center

10. DISTRICT BOARD MATTERS:

10.1 Discussion: CARPD Conference at Tenaya Lodge @ Yosemite

May 16, 2023 to May 20, 2023.

Potential Action: Approve for Jesus Perez to attend the CARPD Conference

from May 16, 2023 through May 20, 2023.

10.2 Discussion: Eco Green Solutions- presentation

10.3 Discussion: SitelogiQ- presentation

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| | 10.4 | Discussion: | sion: Schedule Committee meetings | | | |
|---|---------------------------------------|---|---|--|--|--|
| | | Budget /Salar Petra Villanue Fernando Alor | | Time: | | |
| | | | n/Steering: Date: | Time: | | |
| | | Potential Acti | on: Approve Scheduled C | Committee meetings. | | |
| | 10.5 | Discussion: | Brown Armstrong Audit end | own Armstrong Audit ending June 30, 2022 engagement letters. | | |
| | | Potential Action: Approve and sign Brown Armstrong Audit ending June 30, 2022 engagement letters. | | | | |
| DISTRICT CLOSED SESSION: 11.1 Public Employee Performance Evaluation (§ 54957) – Title: General Manager | | | | | | |
| 12. | DIREC | CTORS TIME | : | | | |
| legis make resou | lative bo e a brief r arces for | dy or its staff n eport on his or factual informa | nay ask a question for clarification her own activities. A member ation request staff to report bases | ons posed by the public, a member of a ation or make a brief announcement or may provide reference to staff or other ack to the body at subsequent meeting a matter of business on a further agenda. | | |
| 13. ADJOURNMENT | | | | | | |
| sh | ould telep | phone Lorena C | • | s in order to participate in the meeting 48 hours prior to the meeting in order accommodation. | | |
| the E | Bear Mou | | <u> </u> | Ity of perjury, that I am employed by sted the foregoing agenda at the | | |

District Manager, Lorena Cervantes