



**Bear Mountain Recreation and Park District
A Special District
REGULAR MEETING OF THE BOARD OF DIRECTORS**

Thursday, July 16, 2020
David Head Building
10300 San Diego Street
Lamont, California 93241
(www.bearmntnprk.com)
AGENDA

- 1. REGULAR SESSION:** Regular Session to Begin at 6:30 p.m. at David Head Center, Senior Center.
- 2. CALL TO ORDER AND ROLL CALL:**

BOARD MEMBERS

___ Chairman Perez	___ Director Villanueva
___ Vice Chairman Horton	___ Director Jimenez
___ Director Rodriguez	

STAFF

___ District Manager Cervantes	___ Mr. Zamora, Maintenance Supervisor
___ Legal Counsel Hodges	___ Other Staff: _____

Adjustments to Agenda: Government Code §54954.5(b)(2) provides “upon a determination by two thirds vote of the members of the legislative body present at the meeting, or if less than two thirds of the members are present, a unanimous vote of those member present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted as specified in subdivision (a).

- 3. FLAG SALUTE**
- 4. APPROVE AGENDA AS TO FORM**
- 5. PRESENTATIONS**

6. PUBLIC COMMENTS

Anyone wishing to address the Board on any matter not on the agenda may do so now. All person(s) wishing to speak on an item on the agenda may do so at the time the Board considers that item. When speaking please tell the Directors your name. There is a three (3) minute limit per speaker on public comments.

Willful disruption of any of the meetings of the Board of Directors shall not be permitted. If the Chairman finds that there is in fact willful disruption of any meeting of the Board, he/she may order the disrupting parties out of the room and subsequently conduct the Board's business without them present. Such persons will be barred from further audience before the Board unless permission to continue is granted by a majority vote of the Board.

7. ORAL COMMUNICATIONS

8. WRITTEN COMMUNICATIONS

- 8.1** Email from Office of Grants- Per Capita Program Grant allocations have been announced
- 8.2** 2018-19 Audit Report- Draft

9. CONSENT AGENDA

Items are considered routine, non-controversial and generally approved in a single motion. A board member may request to have an item removed from the consent calendar for discussion or to be deferred. (May include Minutes, Financials, Resolutions, and Policy & Procedure matters).

- 9.1** Minutes
- 9.2** Pre-signed Vouchers
- 9.3** List of Bills

10. DEPARTMENT REPORTS:

General Manager Report:

- 10.1** Maintenance – Update
- 10.2** Recreation – Update
- 10.3** District Manager – Update

11. CALENDAR OF EVENTS:

- 11.1** Committee Meetings – Update
- 11.2** Events – Schedule for David Head Center
- 11.3** Events – Senior Center

12. DISTRICT BOARD MATTERS:

12.1 Discussion: Committee meetings

Potential Action: Approve scheduled committee meetings and agendas

- **Five Year Plan- August 6, 2020 @ 10:00 am**
- **Grant Committee -August 6, 2020 @ 11:00 am**

12.2 Discussion: Options for removal or disposal of vehicles-

- Disposal-Update
- DMV- Programs
 - Consumer Assistance Program Vehicle Retirement-The District Does not qualify for this program
 - Repair Assistance- The District does not qualify for this program

- Repair-Update
- Auction- Update

Potential Action: Approve options listed above.

12.3 Discussion: License Agreement between PG& E and Bear Mountain Recreation and Park District.

Potential Action: Approve the License Agreement for the use of your facility as a Community Resource Center, in the event of a Public Safety Power Shutoff in your area of Kern County with proposed amendments.

12.4 Discussion: Mandatory Per Capita Program workshop- Donny Horton and Jesus Perez

Potential Action: Approve mandatory Per Capita Program workshop Tuesday, July 28, 2020 2pm-5pm

13. FINANCIAL REPORTS:

13.1 Review of District's Financial Accounts – Action

13.2 QuickBooks Reports – Aged payables, balance sheet, profit, and loss

14. DISTRICT CLOSED SESSION:

14.1 Public Employee Performance Evaluation (§54957) – Title: Maintenance Department

15. DIRECTORS TIME:

A Director on their own initiative or in response to questions posed by the public, a member of a legislative body or its staff may ask a question for clarification or make a brief announcement or make a brief report on his or her own activities. A member may provide reference to staff or other resources for factual information request staff to report back to the body at subsequent meeting concerning any matter or take action to direct staff to place a matter of business on a further agenda.

16. ADJOURNMENT

Any person with a disability who requires accommodations in order to participate in the meeting should telephone Lorena Cervantes 661-845-0757, at least 48 hours prior to the meeting in order to make a request for a disability-related modification or accommodation

DECLARATION OF POSTINGS: I declare under penalty of perjury, that I am employed by the Bear Mountain Parks and Recreation District and I Posted the foregoing agenda at the District office and website.

Dated: _____

Lorena Cervantes,
District Manager